

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO. S. C.
Dec 12 1 20 PM '69
OLLIE FARNSWORTH
R. M. C.

MORTGAGE OF REAL ESTATE

BOOK 1144 PAGE 101

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Clara Wooten,
(hereinafter referred to as Mortgagor) is well and truly indebted unto American Standard Homes Corporation,
Martinsville, Virginia,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are
incorporated herein by reference, in the sum of Six Thousand and no/00
Dollars (\$ 6,000.00) due and payable

in full six months from date hereof.

with interest thereon from date at the rate of 7% per centum per annum, to be paid: at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or
for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and
of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his
account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly
paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has grant-
ed, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-
signs:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and
being in the State of South Carolina, County of Greenville,

All that piece, parcel or lot of land in Chick Springs Township, Green-
ville County, State of South Carolina, lying on the north side of the
Brushy Creek Road, between said Road and the right of way of the Southern
Railway, near the City of Greer, and Southwest therefrom, being all of
Lots 11, 12, 13, 14 on plat of property made for Mrs. Grace W. Schilleter
by H. L. Dunahoo Surveyor, dated September 29, 1947, and having the fol-
lowing metes and bounds, to-wit:

BEGINNING at a stake at the intersection of two new streets, being the
southeastern corner of Lot No. 11, and runs thence with the north side
of new 30 foot street S. 73.38 W. 300 feet to a stake, joint corner of
lots 14 and 15; thence with the common line of Lots 14 and 15 N. 16 W.
150 feet to a stake on the right of way of the southern Railway, thence
with the right of way of said Railway N. 73.38 E. 360 feet to a stake;
thence S. 16 E. 162 feet to the beginning stake, corner. These are the
same as recorded in deed book vol. 346 at page 25, R. M. C. Office for
Greenville County.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or ap-
pertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting
fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right
and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances
except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the
Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied in full 8/26/70.
American Standard Homes Corporation
A. E. Jones, Pres.*